



**2009 FRYMASTER FIELD SERVICE TRAINING CLASS  
REGISTRATION FORM**

The Frymaster/Dean Field Service Training School covers all aspects of service on Frymaster and Dean equipment as well as updates on changes and additions of new equipment. There is no charge for the service school or materials. Travel arrangements, transportation, and overnight accommodations, are the responsibility of the attendee.

Equipment Covered		
<ul style="list-style-type: none"> <li>▪ H50-52-55</li> <li>▪ Computers</li> <li>▪ Water Bath</li> </ul>	<ul style="list-style-type: none"> <li>▪ Open Burners</li> <li>▪ Filtration</li> <li>▪ Electric Fryers</li> </ul>	<ul style="list-style-type: none"> <li>▪ Dean</li> <li>▪ UHC-P</li> <li>▪ HLZ</li> </ul>

Please indicate below the session you wish to attend and fax it to **318-219-7148**. You may also register on our website at <http://www.frymaster.com/general.asp?article=domestictrainingclasses.xml>. After registration submittal, you will receive a faxed or emailed confirmation acceptance and the class address.

North/Northeast			
Selection	City/State	Location	*Date
<input type="checkbox"/>	St Louis, MO	Commercial Services Inc.	May 5
<input type="checkbox"/>	Madison, WI	Appliance Svc Center ASC1	June 2
<input type="checkbox"/>	Detroit, MI	Bildon Parts and Service	June 23
South/Central			
<input type="checkbox"/>	Birmingham, AL	Jones McLeod	June 16
<input type="checkbox"/>	Atlanta, GA	GCS Service	July 7
West			
<input type="checkbox"/>	Phoenix, AZ	TBA	Apr 6
<input type="checkbox"/>	Los Angeles, CA	Industrial Electric Service	Apr 28
*A second class may be held on the following day if enrollment exceeds the capacity of the training facility.			

**PLEASE TYPE OR PRINT CLEARLY:**

Name of Attendee: \_\_\_\_\_

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Daytime telephone & Fax: \_\_\_\_\_ Fax#: \_\_\_\_\_

E-mail (print): \_\_\_\_\_